For the Northern District of California

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5	IN THE UNITED STATES DISTRICT COURT
6	FOR THE NORTHERN DISTRICT OF CALIFORNIA
7	SAN FRANCISCO DIVISION
8	ESPANOLA JACKSON, No. C 09-02143 RS
9	Plaintiff,
10	v. CLERK'S NOTICE
11	CITY AND COUNTY OF SAN FRANCISCO,
<ul><li>12</li><li>13</li></ul>	Defendant.
14	/
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	TO ALL PARTIES AND COUNSEL OF RECORD:
16	The Case Management Conference in the instant case scheduled on August 23, 2012
17	shall be continued to <u>July 12, 2012 at 1:30 p.m.</u> in Courtroom 3 on the 17th Floor of the United
18	States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a Joint Case
19	Management Statement at least one week prior to the Conference. Parties or counsel may
20	appear personally or file a request to appear by telephone. If any party files such a request, all
21	parties shall appear telephonically at <b>11:00 a.m.</b> and must contact Court Conference at 866/582-
22	6878 at least one week prior to the Conference.

Dated: 6/7/12 For the Court,

RICHARD W. WIEKING, Clerk 25

Courtroom Deputy Clerk