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3	*E-Filed 10 /26/11*
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8	IN THE UNITED STATES DISTRICT COURT
9	FOR THE NORTHERN DISTRICT OF CALIFORNIA
10	SAN FRANCISCO DIVISION
11	EGDANIOLA LA CIZGON
12	ESPANOLA JACKSON, No. C 09-02143 RS
13	Plaintiff,
	v. CLERK'S NOTICE
14	CITY AND COUNTY OF SAN FRANCISCO,
15	Defendant.
16	Defendant.
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TO ALL PARTIES AND COUNSEL OF RECORD:

The Case Management Conference in the instant case scheduled on November 3, 2011 shall be continued to November 17, 2011 at 10:00 a.m. in Courtroom 3 on the 17th Floor of the United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a Joint Case Management Statement at least one week prior to the Conference. Parties or counsel may appear personally or file a request to appear by telephone. If any party files such a request, all parties shall appear telephonically and must contact Court Conference at 866/582-6878 at least one week prior to the Conference.

Dated: 10/26/11 For the Court,

RICHARD W. WIEKING, Clerk

By: /s/ Corinne Lew Courtroom Deputy Clerk